

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2018

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. S.B. 108**, RAW MILK AMENDMENTS, by Senator D. P. Hinkins. Respectfully,

Keven J. Stratton Chair

Voting: 13-0-0

5 SB0108.HC1.wpd 2/28/18 5:55 pm ballred/JBA RF/AJS





